

**Grundy County Corn Festival Parade Application**

**Sunday, September 28, 2008**

**Parade Time: 2:00 pm**

**Theme: "Corn Fest Celebrates 60 Years of Family Friends and Fun"**

**PLEASE** type or print all information. Be sure to completely fill out this form. Return application to the Corn Festival office, PO Box 22, Morris, IL 60450 by September 20, 2008. If you have questions, our phone number is 815-942-2676. Our fax number is 815-941-2675.

Group or Organization: \_\_\_\_\_

Person to Contact: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Day Phone: \_\_\_\_\_ Evening Phone: \_\_\_\_\_

**Will you have any type of music or public address system with your unit? Yes No**

**CHECK APPROPRIATE CATEGORY.  
PLEASE CHECK ONLY ONE.**

**Walking/Marching Units**

**Vehicles**

- \_\_\_ Boy and Girl Scouts
- \_\_\_ Armed Forces/Veterans
- \_\_\_ Dance/Poms
- \_\_\_ will you also have a float? Yes No
- \_\_\_ Gymnastics
- \_\_\_ Political Party \_\_\_\_\_

- \_\_\_ Antique Vehicle
- \_\_\_ Emergency Vehicle
- \_\_\_ Other Motorized Units (motorcycle, farm machinery, go carts, etc.)
- \_\_\_ Commercial (\$15 donation for an undecorated vehicle advertising a business.)

**Horse Units**

**ALL HORSE UNITS MUST HAVE CLEANUP AND USE IT!!!**

\_\_\_ Riding Unit

\_\_\_ Driving Unit

**Floats**

**Within Grundy County**

**Outside Grundy County**

- \_\_\_ Homemade - Civic Organization
- \_\_\_ Professionally Made - Civic Organization
- \_\_\_ Homemade - Commercial/Business/Industry
- \_\_\_ Professionally Made - Commercial/Business/Industry
- \_\_\_ Youth Group

- \_\_\_ Civic
- \_\_\_ Commercial

Trophies are awarded for the following units: Walking Units, Horse Units, Poms/Dance/Gymnastics, and each category of floats.

Do you wish to be judged? Yes No

Will you have any type of handout? Yes No

If so, what will you be handing out? \_\_\_\_\_

**Please remember, you cannot throw anything from your unit and NO CANDY is allowed.**

How many vehicles \_\_\_\_\_

What type of vehicles \_\_\_\_\_

How many walkers \_\_\_\_\_

Note information for announcers. PLEASE BE BRIEF.