

**Grundy County Corn Festival Parade Application**

**Sunday, September 27, 2009**

**Parade Time: 2:00 pm**

**Theme: "Hats off to Historic Grundy County"**

**PLEASE** type or print all information. Be sure to completely fill out this form. Return application to the Corn Festival office, PO Box 22, Morris, IL 60450 by September 19, 2009. If you have questions, our phone number is 815-942-2676. Our fax number is 815-941-2675.

Group or Organization: \_\_\_\_\_

Person to Contact: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Day Phone: \_\_\_\_\_ Evening Phone: \_\_\_\_\_

**Will you have any type of music or public address system with your unit?                      Yes      No**

**CHECK APPROPRIATE CATEGORY.**  
**PLEASE CHECK ONLY ONE.**

**Walking/Marching Units**

**Vehicles**

- \_\_\_\_ Boy and Girl Scouts
- \_\_\_\_ Armed Forces/Veterans
- \_\_\_\_ Dance/Poms
- \_\_\_\_ will you also have a float? Yes    No
- \_\_\_\_ Gymnastics
- \_\_\_\_ Political Party \_\_\_\_\_

- \_\_\_\_ Antique Vehicle
- \_\_\_\_ Emergency Vehicle
- \_\_\_\_ Other Motorized Units (motorcycle, farm machinery, go carts, etc.)
- \_\_\_\_ Commercial (\$15 donation for an undecorated vehicle advertising a business.)

**Horse Units**

**ALL HORSE UNITS MUST HAVE CLEANUP AND USE IT!!!**

\_\_\_\_ Riding Unit

\_\_\_\_ Driving Unit

**Floats**

**Within Grundy County**

**Outside Grundy County**

- \_\_\_\_ Homemade - Civic Organization
- \_\_\_\_ Professionally Made - Civic Organization
- \_\_\_\_ Homemade - Commercial/Business/Industry
- \_\_\_\_ Professionally Made - Commercial/Business/Industry
- \_\_\_\_ Youth Group

- \_\_\_\_ Civic
- \_\_\_\_ Commercial

Trophies are awarded for the following units: Walking Units, Horse Units, Poms/Dance/Gymnastics, and each category of floats.

Do you wish to be judged?      Yes      No

Will you have any type of handout?      Yes      No

If so, what will you be handing out? \_\_\_\_\_

**Please remember, you cannot throw anything from your unit and NO CANDY is allowed.**

How many vehicles \_\_\_\_\_

What type of vehicles \_\_\_\_\_

How many walkers \_\_\_\_\_

Note information for announcers. PLEASE BE BRIEF.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

THE RULES AND LINEUP INFORMATION (INCLUDING A MAP TO THE CHECK IN BOOTH) FOR OUR PARADE ARE ENCLOSED. PLEASE KEEP THIS PAGE, IT CONTAINS IMPORTANT INFORMATION.

**PLEASE NOTE THAT NO CANDY IS ALLOWED IN OUR PARADE AND NO ITEMS MAY BE THROWN FROM ANY UNIT. IF YOU DO SO YOU WILL BE REMOVED FROM THE PARADE.**

**The Grundy County Corn Festival Reserves the Right to Refuse any entry.**

**WE HOPE THAT EVERYONE HAS AN ENJOYABLE AND FUN FILLED DAY.**